

**SAN BENITO COUNTY SELPA GOVERNING COUNCIL**

**AGENDA**

**November 16, 2017**

**San Benito County Office of Education – Board Room**

**10:30 AM**

- |  |                 |
|--|-----------------|
| 1. Call to Order                             | Krystal Lomanto |
| 2. Recognition of Visitors                   | Krystal Lomanto |
| 3. Public Comments*                          | Krystal Lomanto |
| 4. Approval of Agenda                        | Krystal Lomanto |
| 5. Approval of Minutes                       | Krystal Lomanto |
| 5.1 November 6, 2017- <i>Special Meeting</i> |                 |

**Informational Items**

- |  |                 |
|--|-----------------|
| 6. Aromas-San Juan Unified School District | Chris Lompa     |
| 6.1 MIS Specialist Reimbursement           | Michele Huntoon |

**Action Items**

- |   |                 |
|---|-----------------|
| 7. Approval of MIS Specialist Reimbursement | Krystal Lomanto |
|---|-----------------|

**Informational Items**

- |   |                 |
|---|-----------------|
| 8. Special Education Council  | Chris Lompa     |
| 9. Maintenance of Effort  | Chris Lompa     |
| 10. California Children Services (CCS)  | Chris Lompa     |
| 11. Significant Disproportionality  | Chris Lompa     |
| 12. Performance Indicator Review  | Chris Lompa     |
| 13. Compliance Monitoring   | Chris Lompa     |
| 14. Legal Update  | Chris Lompa     |
| 15. Announcements   | Chris Lompa     |
| 16. Future Agenda Items   | Council Members |
| 17. Date of Next Meeting: <b>December 4, 2017 – Special Meeting at 10:00 AM</b> |                 |
| 18. Adjournment   | Krystal Lomanto |

In compliance with Government Code Section 54957.5 all documents related to this meeting are available for public viewing at San Benito County Office of Education, 460 Fifth Street, Hollister, California.

\*In accordance with Board Policy 9345, provisions for the public to address the council concerning any item on the agenda or to address the council during public comment shall be as follows: •5 minutes may be allotted to each speaker with a maximum of 20 minutes to a subject area. *Individuals requiring special accommodations such as an American Sign Language interpreter, accessible seating, or documentation in accessible formats, should contact the County Superintendent of Schools' Office, (831) 637-5393 at least two working days prior to the meeting.*